

CLASSIFIED PERSONNEL REPORT
Presented at the April 24, 2018 Board Meeting

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|----|--|--|--------------------|------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | <u>EMPLOYMENT:</u> | | <u>SALARY</u> | <u>EFFECTIVE</u> |
| 5 | <u>(Funding: General)</u> | | | |
| 6 | | | | |
| 7 | Brown, Sylver | Substitute Security Officer | Hrly. \$17.45 | 4-25-18 |
| 8 | | District Office/ | (As Needed) | |
| 9 | | School Safety Department | | |
| 10 | | | | |
| 11 | Cano, Cuauhtemoc | Custodian | \$2,846.00 Monthly | 4-13-18 |
| 12 | | HM/Maintenance & Operations | (Range 18, | |
| 13 | | Department | Step 1) | |
| 14 | | | | |
| 15 | Ezra, Sara | Substitute Secretary | Hrly. \$15.71 | 4-25-18 |
| 16 | | District Office | (As Needed) | |
| 17 | | | | |
| 18 | Kirk-Cook, Tynell | Classified Coach | Hrly. \$11.04 | 4-25-18 |
| 19 | | Track & Field | (Units) | |
| 20 | | BHHS/Athletics Department | | |
| 21 | | | | |
| 22 | Prisand, Scott | Classified Coach | Hrly. \$11.04 | 4-25-18 |
| 23 | | Softball | (Units) | |
| 24 | | BHHS/Athletics Department | | |
| 25 | | | | |
| 26 | <u>EXTENDED LEAVE</u> | | | |
| 27 | <u>OF ABSENCE:</u> | | | |
| 28 | | | | |
| 29 | Pena, Dennis | Custodian | | 4-10-18 - |
| 30 | | ER/Maintenance & Operations Department | | 4-13-18 |
| 31 | | | | |
| 32 | <u>RETIREMENT:</u> | | | |
| 33 | | | | |
| 34 | Perry, John | Playground Aide | | 6-1-18 |
| 35 | | ER | | |
| 36 | | | | |
| 37 | <u>SEPARATION</u> | | | |
| 38 | <u>BHEA – INSTRUCTIONAL ASSISTANTS</u> | | | |
| 39 | <u>39 MONTHS LIST:</u> | | | |
| 40 | | | | |
| 41 | Kohanbash, Elham | Classroom Assistant | 25 Hrs/Wk | 2-17-18 |
| 42 | | BV/Special Education | | |
| 43 | | | | |
| 44 | Lewis, Donavan | Classroom Assistant | 32.5 Hrs/Wk | 2-8-18 |
| 45 | | BHHS/Special Education | | |
| 46 | | | | |
| 47 | | | | |
| 48 | * Preliminary Board approval contingent upon the satisfactory completion of hiring paperwork. | | | |
| 49 | | | | |
| 50 | <u>EMPLOYMENT:</u> | | <u>SALARY</u> | <u>EFFECTIVE</u> |
| 51 | <u>(Funding: General)</u> | | | |
| 52 | | | | |
| 53 | *Margolin, Michael | Classified Coach | Hrly. \$11.04 | TBD |
| 54 | | Tennis | (Units) | |
| 55 | | BHHS/Athletics Department | | |