



**PROGRAM INVOICE**

**BILL TO:**

Customer Name: Beverly Hills Unified School District  
 Street Address: 255 S. Lasky Dr.  
 City, ST Zip: Beverly Hills, CA 90212

INVOICE # JSY 080118 SF  
 INVOICE DATE: August 29, 2018

**BALANCE DUE DATE:** Sept. 17, 2018

**JSY PROGRAM CONTACT: Meredith Patterson**

Program Name: Anti-Bullying/Character/Leadership  
 Speaker Name: Keith Davis  
 Parent / Grant (if any): N/A

No. of Programs: 8  
 Program Date (s): September 17, 18 & 20, 2018

**INVOICE DETAIL: Summary of Fees**

Class / Type :	Description	Ref#	Program Amount	Travel Amount	Total Amount Due
El Rodeo School	9.17.18 -- 3 Pgs, 9:30, 10:30, 11:30am		\$ 3,000.00	\$ -	\$ 3,000.00
Hawthorne School	9.18.18 -- 3 Pgs, 8:00, 9:00, 10:00am		\$ 3,000.00	\$ -	\$ 3,000.00
Horace Mann School	9.20.18 -- 1 Pgm, 10:00am		\$ 1,500.00	\$ -	\$ 1,500.00
Beverly Vista School	9.20.18 -- 1 Pgm, 1:00pm		\$ 1,500.00	\$ -	\$ 1,500.00
			\$ -	\$ -	\$ -
			\$ -	\$ -	\$ -
			\$ -	\$ -	\$ -
<b>SUB-TOTAL</b>			<b>\$ 9,000.00</b>	<b>\$ -</b>	<b>\$ 9,000.00</b>
<b>Grant / Fund Credits</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>TOTAL AMOUNT DUE</b>					<b>\$ 9,000.00</b>

**Program Reference Notes:**

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Please make payments payable to Just Say YES and mail to the P.O. Box listed below.  
 Questions please contact us: AP@justsayyes.org or 972-437-0002





**CONTRACT FOR PROGRAM SERVICES**

**Organization:** Horace Mann School  
**Address:** 8701 Charleville Blvd.  
**City, St, Zip:** Beverly Hills, CA 90212

**Contract Date:** August 28, 2018  
**Phone Number:** (310) 551-5104  
**School District:** Beverly Hills Unified School

**Speaker/Program Name:** Keith Davis

**No. Programs:** 1

<b>Date:</b>	9/20/18	<b>Location:</b>	Auditorium
<b>Start Time:</b>	10:00am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

**Student Attendance: 540    Staff Attendance: 60    Parent Attendance:**

**Fees Due From: Horace Mann School**

**SPEAKER/PROGRAM FEE: \$1,500.00**

**TRAVEL FEE: \$0**

**TOTAL FEES DUE: \$1,500.00**

**INVOICE No.: JSY-0024**

**AMOUNT PAID BY GRANT: \$0.00**

**Payment of Invoice JSY-0024 is due on or before program date September 20, 2018.**

**JSY CONTACT: Nikki Lane**

**Terms and Conditions:**

This contract is for the purpose of documenting the agreement between Just Say YES and the organization listed on page one, referenced below as SPONSOR.

**Signed Contract Due Immediately Upon Receipt.**

**Program Dates, And Other Contract Details Are Not Guaranteed Until Signed Contract Is Received.**

- If purchase order is not included, please mail full payment to the P.O Box address listed below. Failure to return signed contract with purchase order or full payment by the deadline above could result in cancellation of your program date(s).
- If SPONSOR cancels 14 or fewer days prior to program, SPONSOR will be responsible for 100% of program costs. If SPONSOR cancels 15-30 days prior to program, SPONSOR will be responsible for 50% of program costs. If SPONSOR cancels 31 or more days prior to the program, SPONSOR will be responsible for 25% of program costs.
- If SPEAKER cancels due to unforeseen personal emergency or airline/weather complications, Just Say YES will refund the Full Payment or reschedule event.
- If SPEAKER has commenced travel to event or if reservations are nonrefundable / non transferable and engagement is canceled due to an ACT OF GOD (example – ice storm, earthquake), SPEAKER's fee will not be charged and funds from the Holding Deposit or Full Payment will be applied towards a rescheduled date. SPONSOR will be billed for all travel costs incurred by SPEAKER.
- SPEAKER is not responsible for handling disciplinary issues during program. Please ensure adequate adult supervision so that students remain respectful during the presentation.
- In the event of a major disruption, the SPEAKER may deem necessary to stop the program and wait until it has been resolved.
- **Recording or Live Streaming of this program in any form is strictly prohibited.**

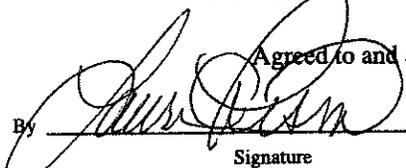
Check payment made to the order of **Just Say YES** and mailed to  
P.O. Box 670863 Dallas, TX 75367

Keep a copy of this signed contract for your records.

**\*\*\*\*Recording or Live Streaming of this program in any form is strictly prohibited\*\*\*\***

Customer acknowledges this contract has been read and agrees to its terms and conditions without alterations.  
Customer acknowledges booking arrangements detailed on previous page to be correct.

Agreed to and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By  \_\_\_\_\_

Signature Printed Name Title

Laura Chism Asst. Supt. Stn Svcs



**CONTRACT FOR PROGRAM SERVICES**

**Organization:** Beverly Vista School  
**Address:** 200 S. Elm Dr.  
**City, St, Zip:** Beverly Hills, CA 90212

**Contract Date:** August 28, 2018  
**Phone Number:** (310) 229-3665  
**School District:** Beverly Hills Unified School District

**Speaker/Program Name:** Keith Davis

**No. Programs:** 1

<b>Date:</b>	9/20/18	<b>Location:</b>	Auditorium
<b>Start Time:</b>	1:00pm	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

**Student Attendance: 713    Staff Attendance: 60    Parent Attendance:**

**Fees Due From:** Beverly Vista School

**SPEAKER/PROGRAM FEE:** \$1,500.00

**TRAVEL FEE:** \$0

**TOTAL FEES DUE:** \$1,500.00

**INVOICE No.:** JSY-0025

**AMOUNT PAID BY GRANT:** \$0.00

**Payment of Invoice JSY-0025 is due on or before program date September 20, 2018.**

**JSY CONTACT:** Nikki Lane

**Terms and Conditions:**

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- SPEAKER is not responsible for handling disciplinary issues during program. Please ensure adequate adult supervision so that students remain respectful during the presentation.
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P.O. Box 670863 Dallas, TX 75367

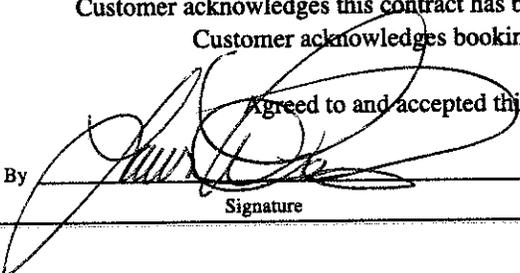
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Customer acknowledges this contract has been read and agrees to its terms and conditions without alterations.

Customer acknowledges booking arrangements detailed on previous page to be correct.

Agreed to and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By		Signature	Laura Chism	Printed Name	Asst. Supt. Student Svcs	Title
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**CONTRACT FOR PROGRAM SERVICES**

**Organization:** El Rodeo School  
**Address:** 605 N. Whittier Dr.  
**City, St, Zip:** Beverly Hills, CA 90212

**Contract Date:** August 28, 2018  
**Phone Number:** (310) 229-3670  
**School District:** El Rodeo School

**Speaker/Program Name:** Keith Davis

**No. Programs:** 3

<b>Date:</b>	9/17/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	9:30am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

<b>Date:</b>	9/17/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	10:30am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

<b>Date:</b>	9/17/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	11:30am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

**Student Attendance: 550    Staff Attendance: 60    Parent Attendance:**

**Fees Due From: El Rodeo School**  
**SPEAKER/PROGRAM FEE: \$3,000.00**

**TRAVEL FEE: \$0**

**TOTAL FEES DUE: \$3,000.00**

**INVOICE No.:** JSY-0023

**AMOUNT PAID BY GRANT: \$0.00**

**Payment of Invoice JSY-0023 is due on or before program date September 17, 2018.**

**JSY CONTACT:** Nikki Lane

**Terms and Conditions:**

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Agreed to and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By  \_\_\_\_\_ *Laura Chism* \_\_\_\_\_ *Student Asst. Services*

Signature Printed Name Title



**CONTRACT FOR PROGRAM SERVICES**

**Organization:** Hawthorne School  
**Address:** 624 N. Rexford Dr.  
**City, St, Zip:** Beverly Hills, CA 90210

**Contract Date:** August 28, 2018  
**Phone Number:** (310) 229-3675  
**School District:** Hawthorne School

**Speaker/Program Name:** Keith Davis

**No. Programs:** 3

<b>Date:</b>	9/18/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	8:00am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

<b>Date:</b>	9/18/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	9:00am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

<b>Date:</b>	9/18/18	<b>Location:</b>	Meeting Room
<b>Start Time:</b>	10:00am	<b>Emphasis:</b>	Anti Bullying/Character/Leadership
<b>Program Length:</b>	45 minutes	<b>Contact Name:</b>	Angela Lawyer
<b>Audience:</b>	4;5;6;7;8	<b>Contact Details:</b>	alawyer@bhusd.org

**Student Attendance: 534    Staff Attendance: 80    Parent Attendance:**

**Fees Due From: Hawthorne School**  
**SPEAKER/PROGRAM FEE: \$3,000.00**

**TRAVEL FEE: \$0**

**TOTAL FEES DUE: \$3,000.00**

**INVOICE No.: JSY-0022**

**AMOUNT PAID BY GRANT: \$0.00**

**Payment of Invoice JSY-0022 is due on or before program date September 18, 2018.**

**JSY CONTACT: Nikki Lane**

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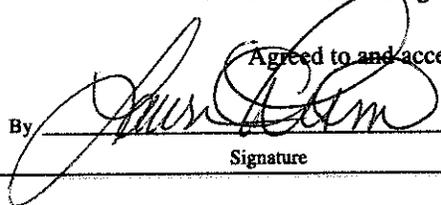
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Agreed to and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By \_\_\_\_\_



Signature

Laura Chism

Printed Name

Asst. Student Svcs

Title