

VAL VERDE UNIFIED SCHOOL DISTRICT

Food Services Department
Robert Quanstrom - Director
Leann Onasch - MS, RD, Manager
Jill Murr - Field Supervisor
Lizett Quintero - Field Supervisor



975 W. Morgan Street
Perris, CA 92571
(951) 940-6100
Fax: (951) 940-6122

Thursday, April 23, 2020

Monica Miller
American West Restaurant Group, DBA Pizza Hut
1 City Boulevard West, Suite 750
Orange, California 92868

Dear Ms. Miller:

Val Verde Unified School District Food Services is accepting of the price increase listed in the received rollover acceptance letter.

Pursuant to RFP 2019/2020-03, Instructions and Information for Bidders #25, Part C, the price increase must fall within the current Consumer Price Index (CPI) percentage. The listed increase of ten cents per pizza product, falls within the current CPI of 5.16%.

Please sign this acknowledgement letter and return to:
Robert A. Quanstrom, Director Food Services by Monday May 11, 2020.

Sincerely,

Robert A. Quanstrom
Director, Food Services

Acknowledged by:

Signature

Monica Miller Marketing Manager

Print Name and Title

4-27-2020

Date



Southern California Pizza Company
1 City Boulevard West Suite 750
Orange, CA. 92868
Ph. (951) 284-7400
Fax (951) 284-7450

April 20, 2020

Val Verde Unified School District
975 W. Morgan st.
Perris, CA. 92571

Bob,

As we transition to a new school year, we would like to extend our contract. Our perfected nutritious school pizza continues to abide by the NSLP guidelines. Pizzas will consist of low sodium, and light cheese and pepperoni.

As you may be aware, we are being challenged with cost of commodities and state labor laws. Good news for you, our pizza product is only going up by ten cents. We will continue to prioritize our partnership in the restaurants and provide you the same exceptional service.

NSLP Cheesc/ Pepperoni/ Veggie/Sausage 14" 8 cut- \$7.20/ pizza
NSLP Chicken pizza 14" 8 cut- \$7.45/pizza

This pricing will remain in effect from August 1, 2020- June 2021

Thank you.

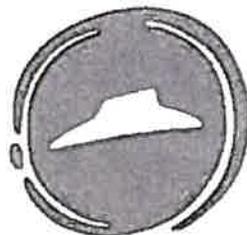
Sincerely,


Monica Miller
Associate Marketing Manager
SCPC-DBA Pizza Hut
(951) 284-7427


Print Name


Sign

4/23/20
Date



Pizza Hut.



Databases, Tables & Calculators by Subject

Change Output Options:

From 2017 ▾ To 2020 ▾ include graphs include annual averages

Data extracted on: April 23, 2020 (1:03:15 PM)

CPI for All Urban Consumers (CPI-U)

Series Id: CUURS49CSEFV
Not Seasonally Adjusted
Series Title: Food away from home in Riverside-San Bernardino-Ontario, CA, all urban consumers, not seasonally adjusted
Area: Riverside-San Bernardino-Ontario, CA
Item: Food away from home
Base Period: DECEMBER 2017=100

Download: [xls](#) [xlsx](#)

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual | HALF1 | HALF2 |
|------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---------|---------|---------|---------|
| 2017 | | | | | | | | | | | | 100.000 | | | |
| 2018 | 100.566 | | 101.314 | | 102.407 | | 102.682 | | 103.201 | | 103.394 | | 102.261 | 101.429 | 103.092 |
| 2019 | 104.292 | | 105.299 | | 105.717 | | 107.013 | | 108.242 | | 107.236 | | 106.304 | 105.111 | 107.497 |
| 2020 | 111.259 | | 110.736 | | | | | | | | | | | | |

Inflation Rate

| | | |
|----------------|----------|---------|
| Base year | 3/1/2019 | 105.299 |
| Current | 3/1/2020 | 110.736 |
| Diff | | 5.437 |
| Inflation Rate | | 5.16% |

| | Prev \$ | New \$ | Diff | % Change |
|------------|---------|--------|--------|----------|
| NSLP C/V/S | \$7.10 | \$7.20 | \$0.10 | 1.41% |
| NSLP C | \$7.35 | \$7.45 | \$0.10 | 1.36% |

17. **SAFETY AND SANITATION:** Food Services staff will only receive product that meets all food safety and sanitation requirements, therefore Food Services staff may at any time:
- Inspect delivery trucks for any signs of contamination.
 - Check all expiration and best if used by dates.
 - Use thermometers to check temperatures.
 - Accept product only at acceptable temperatures.
 - Reject unacceptable items.
18. **PRODUCT RECALLS:** If a product recall is instituted on an item that has been furnished and delivered to the school district, Vendor must immediately notify the school district's Food Services/Nutrition Departments with all pertinent information regarding the recall.
19. **CREDIT MEMOS:** The Contractor's delivery driver shall provide each location with a credit at the time of delivery for all merchandise short on delivery, or damaged or spoiled product necessitating a return or reorder. A copy of this credit, priced and extended, shall be mailed with the corresponding invoice to the District's Food Services Accounting Department.
22. **TERMINATION OF AGREEMENT WITHOUT CAUSE:** The DISTRICT may terminate this Agreement at any time by giving the Contractor thirty (30) days written notice of such termination. Termination shall have no effect upon the rights and obligations of the parties arising out of any transaction occurring prior to the effective date of such termination. Other than payments for goods or services satisfactorily rendered prior to the effective date of said termination, Contractor shall be entitled to no further compensation or payment of any type from the DISTRICT.
23. **RIGHTS TO INVENTIONS:** The DISTRICT retains any rights for product specifications that may be developed by the DISTRICT and used by the vendor in execution of this agreement according to 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,"
24. **DISTRICT'S RIGHT TO WITHHOLD CERTAIN AMOUNTS AND MAKE APPLICATION THEREOF:** The District may withhold a sufficient amount or amounts of any payment otherwise due to the Contractor, as in its judgment may be necessary to cover defective items not remedied, and the District may apply such withheld amount or amounts to the payment of such claims, in its discretion.
25. **MULTI-YEAR EXTENSIONS:** Subject to the provisions of pricing-terms of contract, and pursuant to Education Code, Section 17596 and 81644, this proposal may be extended (by mutual consent expressed in writing) for two (2) additional fiscal school years.

The extension may be granted on a year by year basis provided that the following conditions are being met:

- A. The District has deemed the products and services of the vendor satisfactory.
- B. The Vendor shall submit a list of the price increases for the next fiscal year (July 1 to June 30) by the last business day in April.
- C. The percentage of price increase for products are at or below the consumer price increase for:
The CPI index that is used is from the following web page; <https://www.bls.gov/data>
Area: S49C Riverside-San Bernardino-Ontario, CA
Item: Food away from home
Not Seasonally Adjusted
Series ID: CURRS49CSEFV

RFP PRICING FORM

**VAL VERDE UNIFIED SCHOOL DISTRICT
FOOD SERVICES**

| Line Item # | PRODUCT SPECIFICATIONS (Minimum 14" Required) <u>Each Slice MUST Contain:</u> Traditional Pizza Dough Only – NO WHOLE GRAIN RICH 2 or more Bread/ Grain Equivalents as per USDA NSLP formulation requirements. 2 or more Servings Meat/ Meat Alternates Per USDA NSLP formulation requirements Sodium ≤ 775mg, Per slice Sat Fat ≤ 15% Total Fat ≤ 35% No added trans Fat | ESTIMATED MONTHLY USAGE | ALTERNATE PRODUCT SPECIFICATIONS (Specify size of pizzas) EX: 14", 15", 16" Vegetable pizza will be 1 to 3 toppings (District reserves the right to choose the one to three toppings at the District's discretion) | PRICE PER PIZZA |
|---|--|-------------------------|--|-----------------|
| 1 | 14" to 16" Vegetable – 8 cut | 60 | 14 inch | \$7.10 |
| 2 | 14" to 16" Pepperoni Pizza – 8 cut | 4000 | 14 inch | \$7.10 |
| 3 | 14" to 16" Chicken Pizza – 8 cut | 30 | 14 inch | \$7.35 |
| 4 | 14" to 16" Cheese Pizza – 8 cut | 320 | 14 inch | \$7.10 |
| Included Two local Popular Alternate Brands and pricing that meet Specifications – Example - " 16 " Sriracha Chicken 8 cut" (usage is not available for new items) | | | | |
| 5 | N/A | | | |
| 6 | | | | |

Company Name SCPC- PIZZA HUT Signature Mouad Mery Date: 5/7/19