

**COLLABORATION AGREEMENT
BETWEEN**

**COUNTY OF RIVERSIDE DEPARTMENT OF PUBLIC HEALTH
AND**

**ALVORD UNIFIED SCHOOL DISTRICT
(Student Educational/Training Programs)**

This collaboration agreement (Agreement) is made and entered into by and between the **County of Riverside Department of Public Health**, hereinafter referred to as "COUNTY or IPS", and **Alvord Unified School District**, hereinafter referred to as "DISTRICT or AUSD".

WITNESSETH:

WHEREAS, COUNTY has received funding from the County of Riverside Mental Health Department to provide a suicide/crisis intervention training and resources; and

WHEREAS, DISTRICT has desire to collaborate with the COUNTY on the implementation of a suicide prevention and awareness program.

NOW THEREFORE in consideration of the mutual promises, covenants and conditions hereinafter contained, the parties hereto mutually agree to work together as provided in the Terms and Conditions on pages 2 through 12 and as provided in Exhibit A, SCOPE OF SERVICES, on pages 13 through 16, attached hereto.

DISTRICT

COUNTY

By _____

By _____

Print Name

Print Name

Date _____

Date _____

Terms and Conditions

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3 1. **DESCRIPTION OF SERVICES-** DISTRICT, in collaboration with COUNTY, shall
4 be responsible for the specified activities outlined in EXHIBIT A, SCOPE OF SERVICE,
5 attached hereto and by this reference incorporated herein.

6 2. **PERIOD OF PERFORMANCE** - This Agreement shall be effective on July 1, 2021
7 through June 30, 2022, unless terminated as specified in Section 12, TERMINATION.

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9 3. **COMPENSATION** – This is a no money agreement.

10 4. **HOLD HARMLESS/INDEMNIFICATION.**

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12 4.1 DISTRICT shall indemnify and hold harmless the County of Riverside, its
13 Agencies, Districts, Special Districts and Departments, their respective directors, officers,
14 Board of Supervisors, elected and appointed officials, employees, agents and
15 representatives (individually and collectively hereinafter referred to as COUNTY’S
16 Indemnities) from any liability whatsoever, based or asserted upon any services of
17 DISTRICT, its officers, employees, subcontractors, agents or representatives arising out
18 of or in any way relating to this Agreement, including but not limited to property damage,
19 bodily injury, or death or any other element of any kind or nature whatsoever arising
20 from the performance of DISTRICT, its officers, employees, subcontractors, agents or
21 representatives Indemnitors from this Agreement. DISTRICT shall defend, at its sole
22 expense, all costs and fees including, but not limited, to attorney fees, cost of
23 investigation, defense and settlements or awards, the COUNTY’S Indemnitees in any
24 claim or action based upon such alleged acts or omissions.

25 4.2 COUNTY shall indemnify and hold harmless the DISTRICT, its Agencies,
26 Districts, Special Districts and Departments, their respective directors, officers, Board of
27 Supervisors, elected and appointed officials, employees, agents and representatives
28 (individually and collectively hereinafter referred to as DISTRICT’S Indemnitees) from

1 any liability whatsoever, based or asserted upon any services of the COUNTY, its
2 officers, employees, subcontractors, agents or representatives arising out of or in any way
3 relating to this Agreement, including but not limited to property damage, bodily injury, or
4 death or any other element of any kind or nature whatsoever arising from the
5 performance of COUNTY, its officers, employees, subcontractors, agents or
6 representatives Indemnitors from this Agreement. COUNTY shall defend, at its sole
7 expense, all costs and fees including, but not limited, to attorney fees, cost of
8 investigation, defense and settlements or awards, the DISTRICT'S Indemnitees in any
9 claim or action based upon such alleged acts or omissions.

10 **4.3** With respect to any action or claim subject to indemnification herein the
11 indemnifying Party shall, at their sole cost, have the right to use counsel of their own
12 choice and shall have the right to adjust, settle, or compromise any such action or claim
13 without the prior consent of the indemnified party; provided, however, that any such
14 adjustment, settlement or compromise in no manner whatsoever limits or circumscribes
15 the indemnifying party's indemnification to Indemnitees as set forth herein.

16 **4.4** Indemnifying party's obligation hereunder shall be satisfied when they have
17 provided the indemnified party the appropriate form of dismissal relieving the
18 indemnified party from any liability for the action or claim involved.

19 **4.5** The specified insurance limits required in this Agreement shall in no way limit or
20 circumscribe the indemnifying party's obligations to indemnify and hold harmless the
21 Indemnitees herein from third party claims.

22 **4.6** In the event there is conflict between this clause and California Civil Code
23 Section 2782, this clause shall be interpreted to comply with Civil Code 2782. Such
24 interpretation shall not relieve the indemnifying party's from indemnifying the
25 Indemnitees to the fullest extent allowed by law.

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28 **5. INDEPENDENT CONTRACTOR.**

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5.1 It is the parties' intention that DISTRICT is an independent Contractor and not an employee of the COUNTY, and in conformity, therewith that DISTRICT shall retain sole and absolute discretion and judgment in the manner and means of carrying out his/her duties. Therefore, DISTRICT is fully aware no relationship of employer-employee exists between the parties hereto. DISTRICT shall not be entitled to any benefits payable to employees of COUNTY including COUNTY Workers' Compensation benefits. COUNTY is not required to make any deductions from the compensation payable to DISTRICT under the provisions of this Agreement; and as an independent DISTRICT, DISTRICT hereby holds COUNTY harmless from any and all claims that may be made against COUNTY based upon any contention by any third party that an employer-employee relationship exists because of this Agreement.

5.2 It is further understood and agreed by the parties hereto that DISTRICT in the performance of its obligation hereunder is subject to the control or direction of COUNTY merely as to the result to be accomplished by the services hereunder agree to render and perform and not as to the means and methods for accomplishing the results.

6. **LIABILITY INSURANCE** - Without limiting or diminishing the DISTRICT'S obligation to indemnify or hold the COUNTY harmless, DISTRICT shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term if this Agreement.

6.1 Worker's Compensation:

If the DISTRICT has employees as defined by the State of California, the DISTRICT shall maintain statutory Worker's Compensation Insurance (Coverage A) as prescribed by the law of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of the County of Riverside, and, if applicable, to provide a Borrowed Servant/Alternate Employer Endorsement.

6.2 Commercial General Liability:

1 Commercial General Liability Insurance coverage, including but not limited to,
2 premises liability, contractual liability, products and completed operations liability,
3 personal and advertising injury, and cross liability coverage, covering claims which may
4 arise from or out of DISTRICT'S performance of its obligations hereunder. Policy shall
5 name the County of Riverside, its Agencies, Districts, Special Districts, and Departments,
6 their respective directors, officers, Board of Supervisors, employees, elected or appointed
7 officials, agents or representatives as Additional Insureds. Policy's limit of liability shall
8 not be less than \$1,000,000 per occurrence combined single limit. If such insurance
9 contains a general aggregate limit, it shall apply separately to this Agreement or be no
10 less than two (2) times the occurrence limit.

11 **6.3 Vehicle Liability:**

12 If vehicles or mobile equipment are used in the performance of the obligations
13 under this Agreement, then DISTRICT shall maintain liability insurance for all owned,
14 non-owned or hired vehicles so used in an amount not less than \$1,000,000 per
15 occurrence combined single limit. If such insurance contains a general aggregate limit, it
16 shall apply separately to this agreement or be no less than two (2) times the occurrence
17 limit. Policy shall name the County of Riverside; its Agencies, Districts, Special
18 Districts, and Departments, their respective directors, officers, Board of Supervisors,
19 employees elected or appointed officials, agents or representatives as Additional
20 Insureds.

21 **6.4 General Insurance Provisions- All lines:**

22 **6.4.1** Any Insurance carrier providing insurance coverage hereunder shall be
23 admitted to the State of California and have an A M BEST rating of not
24 less than A:VIII (A:8) unless such requirements are waived, in writing, by
25 the County Risk Manager. If the County's Risk Manager waives a
26 requirement for a particular insurer such waiver is only valid for that
27 specific insurer and only for one policy term.

28 **6.4.2** The DISTRICT'S insurance carrier(s) must declare its insurance
deductibles or self-insured retentions. If such deductibles or self-insured
retentions exceed \$500,000 per occurrence such deductibles and/or

1 retentions shall have the prior written consent of the County Risk Manager
2 before the commencement of operations under this Agreement. Upon
3 request notification of deductibles or self insured retention's unacceptable
4 to the COUNTY, and at the election of the County's Risk Manager,
5 DISTRICT'S carriers shall either; 1) reduce or eliminate such deductibles
6 or self-insured retentions' as respects this Agreement with the COUNTY,
7 or 2) procure bond which guarantees payment of losses and related
8 investigations, claims administration, and defense costs and expenses.

9 **6.4.3** DISTRICT shall cause DISTRICT'S insurance carrier(s) to furnish the
10 County of Riverside with either 1) a properly executed original
11 Certificate(s) of Insurance and certified original copies of Endorsements
12 effecting coverage as require herein, and 2) if requested to do so orally or
13 in writing by the County Risk Manager, provide original Certified copies
14 of policies including all Endorsements and all attachments thereto,
15 showing such insurance is in full force and effect. Further, said
16 Certificate(s) and policies of insurance shall contain the covenant of the
17 insurance carrier(s) that thirty (30) days written notice shall be given to the
18 County of Riverside prior to any material modification, cancellation,
19 expiration or reduction on coverage of such insurance. In the event of a
20 material modification, cancellation, expiration, or reduction in coverage,
21 this agreement shall terminate forthwith unless the County of Riverside
22 receives, prior to such effective date, another properly executed original
23 Certificate of Insurance and original copies of endorsements or certified
24 original polices, including all endorsements and attachments thereto
25 evidencing coverage's set forth herein and the insurance required herein is
26 in full force and effect. DISTRICT shall not commence operations until
27 the COUNTY has been furnished original Certificate(s) of Insurance and
28 certified original copies of endorsements and if requested, certified
 original policies of insurance including all endorsements and any and all
 other attachments as required in this Section. An individual authorized by

1 the insurance carrier to do so on its behalf shall sign the original
2 endorsements for each policy and the Certificate of Insurance.

3 **6.4.4** It is understood and agreed to by the parties hereto and the insurance
4 company(s), that the Certificate(s) of Insurance and policies shall so
5 covenant and shall be construed as primary insurance, and the
6 COUNTY'S insurance and/or deductibles and/or self-insured retention's
7 or self-insured programs shall not be construed as contributory.

8 **6.4.5** The COUNTY'S Reserves Rights—Insurance. If, during the term of this
9 Agreement or any extension thereof, there is a material change in the
10 scope of services; or , there is a material change in the equipment to be
11 used in the performance of the scope of work which will add additional
12 exposures (such as the use of aircraft, watercraft, cranes, etc.); or the term
13 of this Agreement, including any extensions thereof, exceeds five (5) years
14 the COUNTY reserves the right to adjust the type of insurance required
15 under this Agreement and the monetary limits of liability for the insurance
16 coverage's currently required herein, if; in the County Risk Manager's
17 reasonable judgment, the amount or type of insurance carried by the
18 DISTRICT has become inadequate.

19 **6.4.6** DISTRICT shall pass down the insurance obligations contained herein to
20 all tiers of subcontractors working under this Agreement.

21 **6.4.7** The insurance requirements contained in this Agreement may be met with
22 a program(s) of self-insurance acceptable to the COUNTY.

23 **6.4.8** DISTRICT agrees to notify COUNTY of any claim by a third party or any
24 incident or event that may give rise to a claim arising from the
25 performance of this Agreement.

26 **7. LICENSE.**

27 **7.1** DISTRICT shall, through the term of this Agreement, maintain all licenses
28 necessary in the State of California, County of Riverside, and all other
governmental agencies without restrictions. DISTRICT shall notify COUNTY
immediately, in writing, of inability to obtain or maintain such license(s). Said
inability shall be cause for termination of this Agreement.

1 7.2 A copy of each such license, permit, approval, waiver, exemption, registration,
2 accreditation, and certificate shall be provided to Contracts Administration.

3 8. **OSHA REGULATIONS** - DISTRICT hereby certifies awareness of the Occupational
4 Safety and Health Administration (OSHA) standards and codes as set forth by the U.S.
5 Department of Labor, and the derivative Cal/OSHA standards, laws and regulations
6 relating thereto, and verifies that all performance under this Agreement shall be in
7 compliance therewith.

8 9. **RECORDS AND DOCUMENTS**- DISTRICT shall make available, upon written
9 request by any duly authorized Federal, State or COUNTY agency, a copy of this
10 Agreement and such books, documents and records as are necessary to certify the nature
11 and extent of the costs of the services provided by DISTRICT. All such books and
12 records shall be maintained by DISTRICT for at least five years from the termination of
13 this Agreement.

14 10. **CONDUCT OF DISTRICT**

15 10.1 DISTRICT agrees to inform the COUNTY of all the DISTRICT'S interest, in
16 any, which are or which the DISTRICT believes to be incompatible with any
17 interest of the COUNTY.

18 10.2 DISTRICT shall not, under circumstances, which might reasonably be interpreted
19 as an attempt to influence the recipient in the conduct of his duties, accept any
20 gratuity or special favor from individuals or organizations with whom the
21 DISTRICT is doing business or proposing to do business, in accomplishing the
22 work under the contract.

23 10.3 DISTRICT shall not use for personal gain or make other improper use of
24 privileged information, which is acquired in connection with this contract. In this
25 connection, the term of "privileged information" includes, but is not limited to,
26 unpublished information relating to technological and scientific development;
27 medical, personnel, or security records of the individuals; anticipated materials
28 requirements or pricing actions; and knowledge of selection of contractors or
29 subcontractors in advance of official announcement.

30 10.4 DISTRICT or employees thereof shall not offer gifts, gratuity, favors, and
31 entertainment directly or indirectly to COUNTY employees.

1 **11. MONITORING -** DISTRICT hereby agrees to establish procedures for self monitoring
2 and shall permit an appropriate official of the COUNTY, State or Federal government to
3 monitor, assess or evaluate DISTRICT'S performance under this Agreement upon
4 reasonable notice to DISTRICT and at any reasonable time.

5 **12. TERMINATION**

6 **12.1** COUNTY or DISTRICT may terminate this Agreement without cause upon 30
7 days written notice served upon the COUNTY or DISTRICT stating the extent
8 and effective date of termination.

9 **12.2** COUNTY may terminate this agreement, with COUNTY stating the effective
10 date of termination, for DISTRICT'S default or if DISTRICT refuses or fails to
11 comply with the provisions of this Agreement or fails to make progress to
12 endanger performance and does not cure such failure within a reasonable period.
13 In the event of such termination, the COUNTY may proceed with the work in any
14 manner deemed proper to COUNTY.

15 **12.3** After receipt of the Notice of Termination pursuant to paragraph 12.1 or 12.2
16 above, DISTRICT shall:

17 **12.3.1** Stop all work under this Agreement on the date specified in the Notice of
18 Termination;

19 **12.3.2** Transfer to COUNTY and deliver in the manner, and to the extent, if
20 any, as directed by COUNTY, any equipment, data or reports which, if
21 the Agreement had been completed, would have been required to be
22 furnished to COUNTY.

23 **12.4** After termination pursuant to paragraph 12.1 or 12.2 above, COUNTY shall
24 make payment for all services performed in accordance with this Agreement to
25 the date of termination, a total amount which bears the same ratio to the total
26 maximum fee otherwise payable under this Agreement as the services actually
27 bear to the total services necessary for performance of this Agreement.

28 **12.5** Notwithstanding any of the provisions of this Agreement, DISTRICT'S rights
under this Agreement shall terminate (except for fees accrued prior to the date of

1 termination) upon dishonesty, or a willful or material breach of this Agreement.
2 DISTRICT'S unwillingness or inability for any reasons whatsoever to perform the
3 duties hereunder; or if the Agreement results in termination pursuant to Section
4 12, DISTRICT shall not be entitled to any further compensation under this
5 Agreement.

6 **12.6** The rights and remedies of COUNTY provided in this section shall not be
7 exclusive and are in addition to any other rights and remedies provided by law or
8 under this Agreement.

9 **13. FORCE MAJEURE**- Neither Party shall be liable nor deemed to be in default for any
10 delay or failure in performance under this Agreement or other interruption of service or
11 employment deemed resulting, directly or indirectly, from acts of God.

12 **14. NONDISCRIMINATION AND ELIGIBILITY**- The DISTRICT shall not
13 discriminate in the provision of services, allocation of benefits, accommodation in
14 facilities, or employment of personnel, on the basis of ethnic group identification, race,
15 color, creed, ancestry, religion, national origin, sexual preference, sex, age (over 40),
16 marital status, medical attention, or physical or mental handicap, and shall comply with
17 all other requirements of law regarding nondiscrimination and affirmative action
18 including those laws pertaining to the prohibition of discrimination against qualified
19 handicapped persons in all programs or activities.

20 **15. CONFLICT OF INTEREST** - DISTRICT and DISTRICT'S employees shall have no
21 interest, and shall not acquire any interest, direct or indirect, which will conflict in any
22 manner or degree with the performance of services required under this Agreement.

23 **16. ALTERATION**

24 **16.1** No alteration or variation of the terms of this Agreement shall be valid unless
25 made in writing and signed by the parties hereto, and no oral understanding or
26 agreement not incorporated herein, shall be binding on any of the parties hereto.

27 **16.2** Only the County Board of Supervisors or the County Purchasing Agent may
28 authorize any alteration or revision of this Agreement. The parties expressly
recognize that COUNTY personnel are without authorization to either change or
waive any requirements of this Agreement.

17. SEVERABILITY- If any provision in this Agreement is held by a court of competent

1 jurisdiction to be invalid, void or unenforceable, the remaining provisions will
2 nevertheless continue in full force without being impaired or invalidated in any way.

3 18. **ASSIGNMENT** - DISTRICT may not delegate the obligations hereunder, either in
4 whole or in part, without prior written consent of COUNTY provided, however,
5 obligations undertaken by DISTRICT pursuant to this Agreement may be carried out by
6 means of subcontracts if approved by COUNTY. No subcontract shall terminate or alter
7 the responsibilities of DISTRICT to COUNTY pursuant to this Agreement. DISTRICT
8 may not assign the rights hereunder, either in whole or in part, without the prior written
9 consent of COUNTY. Any attempted assignment or delegation in derogation of this
10 paragraph shall be void. A change in the business structure of DISTRICT, including but
11 not limited to, change in the majority ownership, change in the form of DISTRICT'S
12 business organization, management of DISTRICT, DISTRICT'S ownership of other
13 business dealing with DISTRICT under this Agreement, or filing of bankruptcy by
14 DISTRICT, shall be deemed an assignment for purposes of this paragraph.

15 19. **ADMINISTRATION** - The COUNTY'S Director of the Public Health Department, or
16 designee, shall administer this Agreement on behalf of the COUNTY.

17 20. **WAIVER** - Any waiver by COUNTY of any breach of any one or more of the terms
18 of this Agreement shall not be construed to be a waiver of any subsequent or other breach
19 of the same or of any other term thereof. Failure on the part of the COUNTY to require
20 exact, full and complete compliance with any terms of this Agreement shall not be
21 construed as in any manner changing the terms hereof or stopping COUNTY from
22 enforcement hereof.

23 21. **JURISDICTION, VENUE, ATTORNEY FEES**- This Agreement shall be governed
24 by, and construed in accordance with, the laws of the State of California. DISTRICT
25 agrees and consents to the exclusive jurisdiction of the courts of the State of California
26 for all purposes regarding this Agreement and further agrees and consents that venue of
27 any action brought hereunder shall be exclusively in the County of Riverside, California.

28 22. **CAPTIONS AND PARAGRAPH HEADINGS** - Captions and paragraph headings
used in this Agreement are for convenience only and are not a part of this Agreement and
shall not be used in construing this Agreement.

23. **NOTICES**- All correspondence and notices required or contemplated by this Agreement shall be delivered to the respective parties at the addresses set forth below and are deemed submitted one day after their deposit in the United States mail, postage prepaid:

COUNTY:

Riverside County Department of Public Health
Procurement and Logistics
4065 County Circle Drive
Riverside, CA 92503

DISTRICT:

Alvord Unified School District
9 KPC Parkway
Corona, CA 92879

or to such other address(es) as the parties may hereafter designate.

[signatures on page one]

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EXHIBIT A

Scope of Work Comprehensive Suicide Prevention and Awareness Program & Riverside Overdose Data to Action (RODA)

Riverside University Health System – Public Health (RUHS) received funding from RUHS- Behavioral Health, through the Mental Health Services Act (MHSA) and the Centers for Disease Control (CDC) to work with local school districts in providing suicide/crisis intervention and Opioid Overdose Prevention programming which includes activities for students, training for school and district staff, and resource distribution for parents. This is a service only contract. No direct funds will be provided via this contract.

Injury Prevention Services responsibilities:

1. Staff Development

Suicide Prevention/Intervention Gatekeeper workshop

- IPS will provide a minimum of one (1) Suicide Prevention Gatekeeper training to selected AUSD staff. This workshop is a comprehensive suicide prevention/intervention training that prepares individuals to effectively respond to a person in crisis.

2. Student Support

High Schools – ALL

- IPS will provide technical assistance to each high school site in the development of a Suicide Awareness and Prevention Club. The focus of the club shall be on mental health awareness and stigma reduction while encouraging student led advocacy. A school site may opt to utilize an existing club on campus to fulfill this requirement.
- In addition IPS will provide either in person or virtual training and resources to each club in the development of two (2) awareness campaigns.
- Participation in the Directing Change state-wide video contest will be encouraged.

Middle Schools – ALL

- IPS will train (virtual or in person) one (1) service club on each campus such as Friday Night Live, ASB, etc, to take the lead and establish a Suicide/Crisis Prevention and Awareness program for their school site.
- The focus for each club is to bring awareness and offer resources to youth in need.
- This includes coordinating two (2) awareness campaigns throughout the year helping to reduce the stigma surrounding seeking mental health services.

3. Parent Education

- IPS will coordinate two (2) hour - long parent (virtual or in person) presentation(s) on the warning signs, risk factors, resiliency, self-care and resources available to families and youth in crisis.

4. Standardized Suicide Risk Assessment

EXHIBIT A

- IPS and partners will provide updates and announcements on the Riverside County standardized suicide risk assessment project. We will share forms and protocols once developed and approved.

5. Opioid Overdose Prevention Student Training – Middle and High School sites

- IPS will provide the Opioid Overdose Prevention curriculum titled “This is Not About Drugs” to select middle and high school students. Presentations will be provided either in person or in a virtual format.
- IPS will facilitate pre/post surveys as part of the training evaluation.
- A screening tool will be given to each student participating in the presentation. This screener will be used to assess and early identify students in need of additional support for substance use/abuse services. A referral to a Behavioral Health Specialist (where available) or School Site Counselor will be made if a student screens as high or medium risk. Personal Identifiable Information from the screener will only be shared with school personnel (school counselor, or therapist) or behavioral health specialist if the student is identified as high or medium risk.
- IPS will provide an end of year report, highlighting the number of presentations completed, results of the pre/post survey and overall results from the screening questions. Personal Identifiable information from these screening results will not be shared with any other agency or organization.
- IPS will work with student groups on campus to assist in the coordination of a public service campaign highlighting the dangers of opioid misuse and share resources for substance use/abuse issues.

Alvord Unified School District responsibilities:

1. Staff Development

AUSD will select staff to attend the Suicide Prevention/Intervention Gatekeeper workshop.

Documentation:

- Sign in sheets are required.

2. Student Support

High Schools – ALL

- AUSD will identify a faculty member to act as the Suicide Awareness and Prevention Club Advisor for the 21/22 school year.
- The Faculty advisor is required to establish club meeting dates, and to recruit student leadership and members.
- In addition, each school site administration will support the coordination of student led awareness campaigns during the 21/22 school year, which will include participation in the Directing Change State-wide video contest.
- Two (2) campaigns per school site are required.

Documentation:

- Sign in Sheets, agendas, meeting minutes, etc.

EXHIBIT A

3. Middle Schools – ALL

- AUSD will support the development of a Suicide/Crisis intervention club on each middle school campus.
- A faculty advisor will be identified to act as the liaison between IPS staff and students. School site administration will support the coordination of student led awareness campaigns during the 21/22 school year.
- Two (2) campaigns per school site are required.

Documentation:

- Sign in Sheets, agendas, meeting minutes, etc.

4. Parent Education

- AUSD will provide a meeting location, and advertise the two (2), hour - long parent presentation(s) on the warning signs, risk factors and resources available to youth in crisis.

Documentation:

- Sign in Sheets, agendas, etc.

5. Pre/Post Survey Distribution

- AUSD will allow assigned advisors to facilitate the TSAPP program pre/post surveys through a random student selection at each school site.

Documentation:

Completed surveys returned to IPS

6. Standardized Suicide Risk Assessment

- AUSD will participate in standardized suicide risk assessment project. AUSD will work with IPS and partners to adopt and use the risk assessment tool.
- AUSD will work in collaboration with Public Health to share non- identifiable information for tracking purposes.

Documentation:

Sign in Sheets or verified registration

7. Opioid Overdose Prevention Student Training

- AUSD will work with IPS to identify middle or high school sites to implement the Opioid Overdose Prevention curriculum, "This is Not About Drugs". A school site advisor will be identified by AUSD to help with program coordination.

Documentation:

Completed sign in sheets, meeting minutes, email correspondence, etc.

- AUSD will allow IPS to facilitate pre/post surveys as part of the training evaluation, in addition to a behavioral/substance use screening tool which will help to early identify students in need of additional support for substance use/abuse services. When and where available, either a Behavioral Health Specialist or school site counselor will follow up with pre-identified students for further assessment and referral.

Documentation:

EXHIBIT A

Completed surveys and screeners returned to IPS

- AUSD will allow IPS to work with student groups on campus to assist in the coordination of a public service campaign highlighting the dangers of opioid misuse and share resources for substance use/abuse issues.

Documentation:

Pictures of campaigns, verification forms signed by advisors, email correspondence, etc.