



REQUIRES BOARD ACTION

Due: Tues. March 15—return ballot in enclosed envelope

January 31, 2022

MEMORANDUM

To: All Board Presidents and Superintendents — CSBA Member Boards
From: Dr. Susan Heredia, CSBA President
Re: 2022 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Tues. March 15**

Enclosed is the ballot material for election to CSBA’s Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper) listing the candidates, the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned to CSBA. It must be postmarked by the U.S. Post Office on or before Tuesday, March 15, 2022.**

Your Board may vote for up to the number of seats to be filled in the region or subregion as indicated on the ballot. For example, if there are three seats up for election, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district’s stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot). If there is a tie vote, a run-off election will be held. Results will be published by May 11, 2022.

All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2022 – March 31, 2024. The next meeting of the Delegate Assembly takes place on Saturday, May 21 and Sunday, May 22, 2022. Please do not hesitate to contact the Executive Office at nominations@csba.org should you have any questions.

Encs: Ballot on red paper and watermarked “copy” of ballot on white paper
List of all current Delegates on reverse side of ballot
Candidate(s)’ required Biographical Sketch Forms and optional resumes
CSBA-addressed envelope to send back ballots

REQUIRES BOARD ACTION

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **TUESDAY, MARCH 15, 2022**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2022 DELEGATE ASSEMBLY BALLOT
SUBREGION 18-A
(Riverside County)

Number of seats: 6 (Vote for no more than 6 candidates)

Delegates will serve two-year terms beginning April 1, 2022 - March 31, 2024

**denotes incumbent*

Megan Haley (Hemet USD)

Linda Lunn (Murrieta Valley USD)

Heidi Matthies-Dodd (Lake Elsinore USD)*

David Nelissen (Perris Union HSD)*

Linda Porras (Desert Sands USD)

Jasmin Rubio (San Jacinto USD)

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

REGION 18 – 21 Delegates (16 elected/5 appointed)◆

Director: Wendy Jonathan (Desert Sands USD)

Below is a list of all elected or appointed Delegates from this Region.

Subregion 18-A (Riverside)

Kathy Allavie (Riverside USD)◆, appointed term expires 2023
Heidi Mattheis-Dodd (Lake Elsinore USD), term expires 2022
Angelov Farooq (Riverside USD)◆, appointed term expires 2022
Robert Garcia (Jurupa USD), term expires 2023
Madonna Gerrell (Palm Springs USD), term expires 2023
Vacant, term expires 2022
Sandy Hinkson (Temecula Valley USD), term expires 2023
Cleveland Johnson (Moreno Valley USD)◆, appointed term expires 2023
Marla Kirkland (Val Verde USD), term expires 2022
Elizabeth Marroquin (Corona-Norco USD)◆, appointed term expires 2022
David Nelissen (Perris Union HSD), term expires 2022
Gerard Reller (Romoland ESD), term expires 2023
David Sanchez (Beaumont USD), term expires 2023
Victor Scavarda (Hemet USD), term expires 2022
Kris Thomasian (Murrieta Valley USD), term expires 2023
Lizeth Vega (Alvord USD), term expires 2022
Mary Ybarra (Corona-Norco USD)◆, appointed term expires 2023

Subregion 18-B (Imperial)

Diahna Garcia-Ruiz (Central Union HSD), term expires 2022
Gil Rebollar (Brawley ESD), term expires 2023
Tony Sandoval (Heber ESD), term expires 2023

County Delegate:

Victor Jaime (Imperial COE), term expires 2022

Counties

Riverside (Subregion A)
Imperial (Subregion B)

**Delegate Assembly
Biographical Sketch Form for 2022 Election**



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: [Handwritten Signature] Date: 12.20.21

Name: Megan Haley CSBA Region & subregion #: 18A
 District or COE: Hemet USD Years on board: 7
 Profession: Self-Employed Contact Number (Cell Home Bus.): 951 551 3228
 Primary E-mail: mhaley@hemetUSD.org

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

To serve my district and community by sharing our belief systems and thoughts about CA education. I have 7 years experience on the board, 15 in education and own a small business. I am active in local political groups.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I was previously president of the governing board for 2 yrs, and have previously participated on the boards of the local chamber of commerce, Republican Women's group and other local community boards.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

We are still struggling with COVID-19 policies, and CRT issues. None of which CBA has taken a stand on recently. I would like to see this addressed.

Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Jude J. Gunn

Date: January 7, 2022

Name: Linda Lunn

CSBA Region & subregion #: 18-A

District or COE: Murrieta Valley USD

Years on board: 4 1/2

Profession: Trustee Contact Number (Cell Home Bus.): 253-677-9331

Primary E-mail: llunn@murrieta.k12.ca.us

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

Serving as a CSBA Delegate would allow me to become more informed of current issues in education which would in turn allow me to better advocate for student learning and achievement. It would also give me the opportunity to advocate for the unique issues students and families in my community face.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I have served as MVUSD BOE President for two years. I sit on the Loma Linda University Medical Center Community Partners Council, Murrieta Rotary and the Riverside County Elected Women's Council. Through MVUSD I sit on the African American Parent Advisory Council, the LatinX Parent Advisory Council, the Special Ed Parent Advisory Council and Partners for Thriving Students and Families. I have served on various PTA boards for 12 years. I regularly participate in Riverside County Office of Education events and professional development opportunities. I have represented MVUSD on a CSBA panel discussion regarding pandemic response (March 2021) and have been an active member of CSBA Legislative week, advocating with our local CA State representatives. I currently serve as VP for Education for the Riverside County School Board Members Association (RCSBMA) Executive Board and am a founding member of the RCSBMA Coffee and Conversation weekly forums.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

The biggest issue facing governing boards today is not losing sight of our primary goal of supporting student learning and achievement in a safe environment while navigating mounting external pressures to engage in current national political movements pushing cultural wars at the local governing level.

Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Heidi Matthies Dodd

Date: 12-1-21

Name: Heidi Matthies Dodd

CSBA Region & subregion #: 18A

District or COE: Lake Elsinore Unified School District

Years on board: 12

Profession: Sales Manager Contact Number (Cell Home Bus.): (951) 288-6441

Primary E-mail: heidi.dodd@leusd.k12.ca.us

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: Appointed in November 2021

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I have been an active member of my community for over 25 years. I am the third generation of my family to graduate from our district. My children attended our schools, with my youngest graduating in the class of 2020. I have intimate knowledge of what our students, parents and employees have been experiencing during the pandemic. I serve on the boards of three non-profit organizations and spend a great deal of time speaking with community members, families and staff members to directly hear their concerns. I have been a businesswoman for over 30 years and bring a unique perspective from the public sector. I have managed large teams and multi-million dollar budgets.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I have served as President of the Board for four of my 12 years on the Board and Clerk of the Board for three of those years. I have represented the Board at countless school and district activities as well as important community events. I served as Council PTA President for two years and 10 years as a Board member. I have served as the President of the Elsinore Woman's Club for four years and a member of the Board for 11 years. I have served five years as a Board member for Cops 4 Kids, a local nonprofit that works directly with the Police Department to provide support services to children and families in-need.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

I believe that addressing learning loss will be our biggest challenge. The sharing of innovate and successful programs will help all districts to emerge from the pandemic with strong plans to address this issue.

Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: David Nelissen Date: 1/6/2022

Name: David Nelissen CSBA Region & subregion #: 18B
District or COE: Perris Union High School District Years on board: 9
Profession: Teacher Contact Number (Cell Home Bus.): (909) 935-9441
Primary E-mail: David.nelissen@puhsd.org
Are you an incumbent Delegate? Yes No If yes, year you became Delegate: 2017

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I would like to give my district a voice concerning the direction that CSBA takes on different issues.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I lead board meetings, attend school and district functions, listen to and address community issues.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

I believe that restrictive government controls on what should be local decisions hinders the ability of governing school boards to be as effective as they could be.

Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Linda A. Porras Date: 1.7.2022

Name: LINDA DENISE PORRAS CSBA Region & subregion #: 18

District or COE: Desert Sands Unified School District Years on board: 6

Profession: _____ Contact Number (Cell Home Bus.): 760 413-5184

Primary E-mail: linda.porras@desertsands.us

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. The Eastern Portion of Riverside County is unique, we have diverse populations and the districts range from very small rural districts to larger suburban districts. I was born and raised in the Coachella Valley and am very familiar with the culture of my community; I have close working relationships with community leaders.

Please describe your activities and involvement on your local board, community, and/or CSBA. I have been very involved in my district in the past 6 (six) years of service. Board Member of GFWC - Woman's Club of Indio and member for 6 (six) years. I completed CSBA Masters in Governance in 2016.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

- ① The Reserve Cap - * to continue communicate and advocate our position to our elected officials, and gather support from communities at large
- ② The Impact of CALSTRS/CalPERS
 - * Promoting ballot incentives to help ease the burden placed on school districts
 - * Educating districts to prepare for dealing with the increase expenditures
- ③ Declining Enrollment and One Time Funding
 - * districts have to cope with less funds and greater needs from students, academic and emotional.

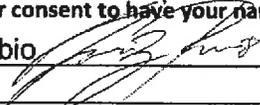
Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Jasmin Rubio  Date: 01/06/2022

Name: Jasmin Rubio CSBA Region & subregion #: 18
District or COE: San Jacinto Unified School District Years on board: 7
Profession: Mental Health Facilitator Contact Number (Cell Home Bus.): 951-437-4333
Primary E-mail: Jrubio@sanjacinto.k12.ca.us

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I am interested in being a Delegate to represent my district and region 18 so that I can collaborate with others at the local, state level and understand the oncoming legislations and be implemented to enrich and empower the lives of all students, staff and community. My involvement, advocacy, service and support in San Jacinto and at the county level has allowed me to know and understand the real needs of our students and the community. That has made me become a real advocate for those who have no voice.

Please describe your activities and involvement on your local board, community, and/or CSBA.

Member of the SJUSD Equity Task Force, SAN JAC Speak, Foster Young Parent Advisory, Native American Parent Advisory, Latin American Parent Advisory, SPEED Parent Advisory, African American Advisory and DELAC.
Member of the DACA Task Force of Mt. San Jacinto College.
Board of Director of NAMI: The National Alliance on Mental Illness of Hemet / San Jacinto.
Volunteer at the Riverside County annual unsheltered Homeless Point-in-time Count.
Serving 13 years as a Church teacher.
Former volunteer advocate for CASA: Center Against Sexual Assault.
I have regularly attended the CSBA, CSBA, HACU conferences and completed the Master's in Governance program in 2015. I have attended virtual Coffee and Conversation on Saturdays with board members of Riverside County School Board Association for more than a year that has enriched my knowledge and to be able to offer a better service to students in this time of pandemic.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

The biggest challenge right now is the uncertainty of a pandemic that is not over yet. Which has resulted in a mental health crisis and a gigantic educational crisis. Among many other challenges such as the Covid 19 mandates and regulations that have been constantly changing many school districts. CSBA can continue to constantly collaborate with us to be able to overcome all the challenges that there are and they will continue to arise.